



# CITY COUNCIL

## WORKSHOP & REGULAR SESSION AGENDA

### MEETING DETAILS

**DATE:** Wednesday, June 3, 2026

**TIME:** 5:30 PM – Workshop  
7:00 PM – Regular Session

**PLACE:** Council Chamber, 525 Henrietta Street, Martinez, CA 94553; Zoom; and, Councilmember Young attending remotely from the Hilton Sacramento, located at Arden West 2200 Harvard Street, Sacramento, CA 95815 per §54953(b)

### INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the City’s Meetings & Agendas webpage:

<https://www.cityofmartinez.org/government/meetings-and-agendas>.

### REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public’s access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click “Join Meeting” and enter the following details:

- [Zoom Meeting Link](#)
  - **Webinar ID:** 959 4487 9701
  - **Passcode:** 969108
- **Phone one-tap:**
  - +16694449171 \*969108#
- **Join via audio:**
  - +1 689 278 1000

### ADA ACCOMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk’s Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

## WORKSHOP AGENDA

**CALL TO ORDER** - *Pledge of Allegiance*

**ROLL CALL** – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

**CIVILITY STATEMENT** - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

**PUBLIC COMMENT** - *Agendized Items Only.*

### WORKSHOP ITEMS

1. Safe Streets for All (SS4A) - Suggested Route to School Audit/Map Workshop  
[Presentation - Vulnerable Road Users Safety Action Plan \(SS4A\)](#)

**ADJOURNMENT** - *Adjourn to a Regular City Council Meeting on June 3, 2026, at 7:00 PM.*

## REGULAR SESSION AGENDA

**CALL TO ORDER** - *Pledge of Allegiance*

**ROLL CALL** – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

**CIVILITY STATEMENT** - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

### PRESENTATIONS

**PUBLIC COMMENT** - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of*

*business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.*

## **PRESENTATIONS**

1. Proclamation - Pride Month  
[Proclamation - Pride Month](#)
2. Proclamation - Juneteenth Week  
[Proclamation - Juneteenth Week](#)
3. Proclamation - Recognition of Service for PRMAC Commissioner Jeff Manley  
[Proclamation - Recognition of Service for PRMAC Commissioner Jeff Manley](#)
4. Proclamation - Recognition of Service for Veterans Commissioner Charles Martin  
[Proclamation - Recognition of Service for Veterans Commissioner Charles Martin](#)
5. Presentation - I-680 Corridor Ramp Metering  
[Presentation - I-680 Ramp Metering](#)

## **CONSENT CALENDAR**

6. Motion waiving reading text of all Resolutions and Ordinances.
7. Motion to approve City Council Action Minutes for May 6, 2026.  
[Action Minutes 05-06-2026](#)
8. Adopt a resolution calling and giving notice of a General Municipal Election to be held on Tuesday, November 3, 2026, for the election of the Mayor, At-Large, and Councilmembers for Districts 1 and 4; requesting and consenting to consolidation with the Statewide General Election; requesting election services from the Contra Costa County Registrar of Voters; and setting specifications of the election order.  
[Staff Report - Calling and Consolidating the November 3, 2026 General Municipal Election](#)  
[Resolution - Calling and Consolidating the November 3, 2026 General Municipal Election](#)
9. Receive and file report regarding Animal Services Agreement costs for Fiscal Year 2026-27.  
[Staff Report - Animal Services FY 27 Costs](#)  
[Attachment A - FY27 Projection Letter and Inter-Agency Agreement](#)

10. Adopt Ordinance No. 1484, adding Chapter 22.85 (Tenant Anti-Harassment Protections) and amending Chapter 22.04 (Definitions).

[Staff Report - Tenant Anti-Harassment Protections](#)

[Ordinance No. 1484 - Tenant Anti-Harassment Protections](#)

11. Adopt ordinance amending Section 10.20.10 Special Speed Limits.

[Staff Report - Adoption of Ordinance Amending Section 10.20.10 Special Speed Limits](#)

[Ordinance 1487 - Amending Section 10.20.10 Special Speed Limits](#)

12. Adopt a resolution accepting the bid of MCK Services, Inc. as the lowest responsive and responsible bidder and authorizing the City Manager to execute a contract and any change orders until completion of the FY 2025-26 Pavement Maintenance and Rehabilitation Project No. C1083 in accordance with the approved plans and specifications, in an amount not to exceed \$5,761,315, which includes the contract of \$5,237,558.77 and a 10% contingency of \$532,756.23 and allocating \$135,000 of Water Enterprise funds (Fund 72) to Project No. C1083.

[Staff Report - Award Contract C1083 FY2025-26 Paving to MCK Services](#)

[Attachment A - Bid Summary Sheet C1083](#)

[Attachment B - Project Street Map C1083](#)

[Resolution - C1083 Award Construction Contract to MCK](#)

13. Adopt a resolution adopting a list of streets and project for Fiscal Year 2026-27 funded by SB 1: the Road Maintenance and Rehabilitation Account Act of 2017 (SB 1 RMRA).

[Staff Report - RMRA Street Selection FY 2026-27](#)

[Attachment A - FY 2026 -27 RMRA Map & Street List](#)

[Resolution - FY2026-27 RMRA Street Selection](#)

[Exhibit A - FY 2026-27 RMRA Street List](#)

14. Adopt a resolution approving the Contra Costa I-680 Corridor Ramp Metering Memorandum of Understanding (MOU) and authorizing the City Manager to execute the agreement.

[Staff Report - I- 680 Corridor Ramp Metering MOU](#)

[Attachment A - 680 Ramp Metering MOU V 1.0 260513](#)

[Attachment B - Signature Page Martinez](#)

[Resolution - Contra Costa I-680 Corridor Ramp Metering MOU](#)

15. Motion to approve Check Reconciliation Register dated April 24 through May 21, 2026.

[Check Reconciliation Register 04-24-2026 to 05-21-2026](#)

16. Adopt a resolution approving the Mayor's recommended reappointments of incumbent members to City advisory bodies and outside agency positions.

[Staff Report - Annual Advisory Body and Outside Agency Term Renewals 2026](#)

[Resolution - Annual Advisory Body and Outside Agency Term Renewals 2026](#)

17. Adopt a resolution approving the Mayor's recommended appointments of current alternate members to regular seats on the Planning Commission and the Parks, Recreation, Marina and Arts Commission.

[Staff Report - Appointment of Alternate Members to Regular Advisory Body Seats 2026](#)

[Resolution - Appointment of Alternate Members to Regular Advisory Body Seats 2026](#)

18. Adopt resolution

1. Approving participation in the Contra Costa County Regional Alternative Compliance (RAC) Joint Powers Authority (JPA), approving the proposed Joint Powers Agreement, and authorizing the City Manager to execute the Joint Powers Agreement
2. Appointing the Public Works Director and Designee as the JPA Board Representative and the City Engineer and Designee as the Alternate
3. Directing staff to take such actions as necessary to participate in the RAC System, including preparation of an ordinance to revise the City's stormwater ordinance to incorporate participation in the RAC System as an approved alternative compliance for meeting applicable stormwater treatment requirements
4. Authorizing staff to collaborate with the RAC JPA Administrator to support RAC System implementation
5. Authorizing the JPA to establish one or more community facilities districts (CFD), accept applications from property owners, annex properties to the CFD, and levy special taxes to finance on-going maintenance costs for Off-Site GSI Projects; and approve a joint community facilities agreement.

[Staff Report - Contra Costa County RAC and JPA](#)

[Attachment A - Exhibit A Draft RAC JPA Agreement Form](#)

[Attachment B - Draft RAC JOA Agreement \(Term Sheet\)](#)

[Attachment C - CCC RAC System Overview](#)

[Attachment D - CCC RAC System Fact Sheet](#)

[Resolution - Contra Costa County RAC and JPA](#)

19. Consider the following actions necessary for the levy of annual assessments within existing Landscaping and Lighting Assessment Districts for Fiscal Year (FY) 2026-27:
1. Adopt Resolutions describing improvements and changes for FY 2026-27.
  2. Adopt Resolutions declaring the City's intent to levy and collect assessments for FY 2026-27 and setting the date for public hearings on June 24, 2026, and directing the City Clerk to publish required notices.
  3. Motion to approve Engineer's Reports for the following Landscaping and Lighting Assessment Districts:
    - 1979-3 (LL-2) Village Oaks Terrace
    - 1981-3 Muir Station Park
    - 1983-3 Vista Oaks
    - 1988-1 Center Martinez
    - 1994-1 Creekside
    - 1997-1 Brittany Hills
    - 2000-2 Terra Vista
    - 2001-1 Alhambra Estates

[Staff Report - LLADs Intention to Levy FY 2026-27](#)

[Attachment A - LLAD Location Map FY26-27](#)

[Resolutions of Improvement LLADs FY2026-27](#)

[Resolutions of Intention LLADs FY2026-27](#)

[Engineers Reports LLADs FY2026-27](#)

[Assessment Diagrams LLADs FY2026-27](#)

20. Approve a resolution authorizing the City Manager to execute the Group Program Inspection Agreement with the Central Contra Costa Sanitary District and the Contra Costa County Flood Control and Water Conservation District for the inspection of certain industrial and commercial businesses in accordance with the Municipal Regional Permit.

[Staff Report - CCCSD Inspection Agreement](#)

[Resolution - CCCSD Inspection Agreement](#)

[Exhibit A - CCCSD Inspection Agreement](#)

21. Approve a resolution authorizing the City Manager to execute Contra Costa Clean Water Program (CCCWP) Agreement effective July 1, 2026 through June 30, 2041.

[Staff Report - CCC Clean Water Program Agreement](#)

[Resolution - CCC Clean Water Program Agreement](#)

[Exhibit A - CCCWP Program Agreement](#)

22. Adopt a resolution authorizing the City Manager to execute Amendment No. 2 to the Consultant Services Agreement with LCC Engineering & Surveying, Inc., in an amount not to exceed \$39,000 to provide additional design services for the FY 2025-26 Zone 4 Pavement Maintenance & Rehabilitation Project C1083.

[Staff Report - LCC Contract Amendment 2 for Project C1083](#)

[Resolution - Authorizing the City Manager to Execute Amendment No. 2 with LCC Engineering & Surveying, Inc.](#)

[Attachment A - LCC Proposal dated April 13, 2026](#)

## **GENERAL BUSINESS**

23. Adopt a resolution approving the Mayor's recommended appointments to fill vacancies on various City advisory bodies.

[Staff Report - Appointments to Advisory Body Vacancies 2026](#)

[Attachment A - Appointee Applications \(Redacted\)](#)

[Resolution - Appointments to Advisory Body Vacancies 2026](#)

24. Adopt a resolution supporting the City of Martinez's application to the Federal Railroad Administration's Railroad Crossing Elimination (RCE) Grant Program and authorizing the City Manager, or designee, to submit all required application materials, sign the application, and take any actions necessary to complete the grant submittal.

[Staff Report - Railroad Crossing Elimination Program](#)

[Resolution - Railroad Crossing Elimination Program](#)

## PUBLIC HEARINGS

25. Receive informational report regarding AB 2561 presentation on staff vacancies and recruitment and retention efforts.

[Staff Report - AB 2561 Presentation on Staff Vacancies Recruitment and Retention Efforts 2026](#)

26. Conduct a public hearing, waive the reading, and introduce an Ordinance, approving amendments to the Martinez Municipal Code by: 1) amending Chapter 21.42 (Tentative Map) to allow Minor Subdivisions to be approved by the Zoning Administrator; 2) amending Chapter 21.70 (Small Lot Subdivisions) to be consistent with State law; 3) renaming and amending Chapter 22.51A (Objective Design and Development Standards for Qualified Senate Bill 9 Subdivisions and Development Projects) to be consistent with State law; 4) amending Chapter 22.08 (District Designations), Chapter 22.12 (Residential Districts), and 22.33 (Hillside Development Regulations) to add missing development standards for the R-12.0 One-Family Residential District; 5) amending Chapters 22.10 (Agricultural Districts), 22.12 (Residential Uses), 22.19 (Civic Districts), 22.20 (Governmental Facilities Districts), 22.22 (Recreational Facilities Districts), 22.23 (Downtown Shoreline District), 22.28 (Open Space Districts) to allow similar uses as determined by the Planning Commission, Zoning Administrator, Community and Economic Development Director, Planning Manager, or designee as conditionally permitted; 6) amending Chapter 22.41 (Temporary Use Permits) to clarify the purpose of the Chapter related to public property; and 7) other minor amendments.

[Staff Report - Senate Bill 9 Subdivisions and Development Projects, Small Lot Subdivisions, Tentative Maps, R-12.0 One-Family Residential Zoning Districts, Conditionally-Permitted Uses, and Temporary Use Permits Regulations](#)

[Attachment A - Tracked Changes Version of Proposed Municipal Code Amendments](#)

[Draft Ordinance - Senate Bill 9 Subdivisions and Development Projects, Small Lot Subdivisions, Tentative Maps, R-12.0 One-Family Residential Zoning Districts, Conditionally- Permitted Uses, and Temporary Use Permits Regulations](#)

27. Conduct a public hearing and adopt a Resolution confirming the costs expended in the abatement of a public nuisance, located at 105 Main Street, APN 372-080-011-3, and authorization for the placement of a special assessment lien totaling \$16,723.90 on the Contra Costa County tax roll to recover costs.

[Staff Report - Cost Recovery for Nuisance Abatement at 105 Main Street](#)

[Attachment A - Before and After Photos of 105 Main Street](#)

[Resolution - Cost Recovery for Nuisance Abatement at 105 Main Street](#)

**EMERGING ISSUES AND FUTURE AGENDA ITEMS**

28. Issues and/or Requests

[Staff Report - Future Agenda Items & Emerging Issues](#)

**CITY MANAGER COMMENTS AND ANNOUNCEMENTS**

29. Comments and Announcements

- Chief of Police Comments
- Department Updates
- Month Events

**CITY COUNCIL COMMENTS AND ANNOUNCEMENTS**

30. Outside Agency Report Outs

31. Comments and Announcements

**ADJOURNMENT** - *Adjourn to a City Council Special Budget Workshop on June 10, 2026 at 7:00 PM.*

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*On May 29, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at [www.cityofmartinez.org](http://www.cityofmartinez.org).*

*/s/ Kat Galileo, City Clerk*